



10th ANNUAL  
GOVERNOR'S  
SUMMER READING  
C h a l l e n g e

Name: \_\_\_\_\_  
 School: \_\_\_\_\_  
 Grade Next Year: \_\_\_\_\_

Use the 2018 featured book\* you received to help fill in each box below. Attach your neatly handwritten or typed answers with this tracking sheet. Complete both sides and submit to your teacher by **September 21, 2018**.

<p>1. My favorite book was</p> <p>-----</p>	<p>6. Based on <i>Dolphins of the Caribbean</i>, what is a mammal? Give two examples.</p>	<p>11. What is a group of dolphins called?</p> <p>-----</p>	<p>16. I read a book with over 150 pages.</p> <p style="text-align: center;"><input type="checkbox"/></p>
<p>2. I read a book by an author whose name is</p> <p>-----</p>	<p>7. I read a book that is also a movie.</p> <p style="text-align: center;"><input type="checkbox"/></p>	<p>12. I read ---- magazine articles this summer.</p>	<p>17. Based on <i>Dolphins of the Caribbean</i>, what is echolocation?</p> <p>-----</p>
<p>3. Based on <i>Dolphins of the Caribbean</i>, list three ways to help protect dolphins.</p> <p>-----</p>	<p>8. The scientific name for the bottlenose dolphin is <i>Tursiops</i></p> <p>-----</p>	<p>13. True or false? An orca, also known as a killer whale, is a kind of dolphin.</p>	<p>18. I visited the library</p> <p style="text-align: center;">-----</p> <p>times this summer.</p>
<p>4. My favorite place to read this summer was</p> <p>-----</p>	<p>9. Based on <i>Dolphins of the Caribbean</i>, what does "altruism" mean?</p>	<p>14. I have _____ books at home.</p>	<p>19. Write one fact about dolphins you find interesting.</p> <p>-----</p>
<p>5. True or false? Dolphins are terrestrial animals.</p>	<p>10. What is a gillnet and why is it so dangerous for sea life?</p>	<p>15. Scientific names are used in <i>Dolphins of the Caribbean</i>. What are they and how can they be helpful?</p>	<p>20. On Page 43 of <i>Dolphins of the Caribbean</i>, according to the scientific classification chart, what Family do dolphins belong to?</p>

Student's Signature

Parent/Guardian Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date

**Read at least five books this summer to complete the challenge.**

**Books I read:**

**Did you like it?**

_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Write 2-3 paragraphs (500 words) summarizing one book from the list above.**

**Attach your typed or neatly handwritten work to this tracking sheet.**

Please include the following:

- title of the book
- author of the book
- setting (where the story took place)
- climax of the story
- interesting or important facts you would like to share